NEW YORK HERALD

BEGADWAY AND ANN STREET. JAMES GORDON BENNETT.

All business or news letter and telegraphic despatches must be addressed New York HERALD.

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Volume XXXVII...... No. 78

AMUSEMENTS THIS EVENING.

NIBLO'S GARDEN, Broadway, between Prince as

WOOD'S MUSEUM, Broadway, corner 19th st. --Perform-ances afternoon and evening ---Workingmen of New York ST. JAMES' THEATRE, Twonty-eighth street and Broad-

BOWERY THEATRE, BOWERY-BUYFALO BILL-JACI PIFTH AVENUE THEATRE, Twenty-fourth street

OLYMPIC THEATRE, Broadway .- THE BALLET PAR-LINA EDWIN'S THEATRE, 720 Broadway .- WITCHES BOOTH'S THEATRE, Twenty-third st., corner Sixth av. -

ACADEMY OF MUSIC, Fourteenth street.-ITALIAN WALLACK'S THEATRE, Broadway and 18th street -GRAND OPERA HOUSE, corner of 8th av. and 28d at.

MRS. F. B. CONWAY'S BROOKLYN THEATRE. PARK THEATRE, opposite City Hall, Brooklyn. THEATRE COMIQUE, 516 Broadway .- COM IC VOCAL

UNION SQUARE THRATES, Fourteenth at and Broad-TONY PASTOR'S OPERA HOUSE. No. 201 Bowers. -BRYANT'S NEW OPERA HOUSE, 23d st., between 5th and 7th ave. BRYANT'S MINSTERLA. THIRTY-POURTH STREET THEATRE, near Third ave-

SAN FRANCISCO MINSTREL HALL, 585 Broadway. -STEINWAY HALL, Fourteenth street.-GRAND CON

PAVILION, No. 688 Broadway, near Fourth st.—GRANT NEW YORK CIRCUS, Fourteentn street. -Soznes IN

NEW YORK MUSEUM OF ANATOMY, 618 Broadway.

DR. KAHN'S ANATOMICAL NUSEUM, 745 Broadway. TRIPLE SHEET

New York, Monday, March 18, 1872.

CONTENTS OF TO-DAY'S HERALD.

Advertisements.
Advertisements.
Advertisements.
England on the Qui Vive: Rear Admiral Inglefield Inspecting Our Forts and Harbors—News
from Washington—Music and the Drama—
Literary Chit-Chat—Shippuniding on the Delaware: The American Clyde of the Future—
Miscellaneous Telegraph.
Beligious: Christian Worship and Christian
Utterances in the Churches Yesterday; Mr.
Beecher at Steinway Hall; Mr. Hepworth at
Plymouth Church; Father Tom Burke on the
Worship of Sainus; A Discourse by Dr. Hastings
on Men, Poets and Philosophers; Dr. Furness
on the Roman Catacombs; Father Fransicil
on the Persecution of the Catholic Church.
Religious (Continued from Fourth Page—St.
Pairick: Service and Sermon by Father Tom
Burke at St. Patrick's Cathodral—St. Patrick's
Day—The New Normal College—Foreigh Art
Notes—Racling in France—A Utopian Colony
in Kansas—A Terrible Case of Hydrophobia—
Alarming Spread of Smallpox in Plainfield.
N. J.—Difficulty Between German Brothersin-Law—Highway Robbery—Row in a Williamsourg Ballroom.
Editorials: Leading Article, "America and

amsourg Baliroom, ttorials: Leading Article, "America and anifest Destiny—Our Duty Towards lexico—General Grant's Wonderful Oppor-listy"—Amusement Announcements. tunity"—Amusement Announcements, Editorials: (Continued from Sixth Page)— The Swamp Angels: Latest Intelligence Re-specting the Captured Herald Correspon-cent; His Perlious Position; Determined to Succeed, Relving on the Herald; The Gang

cent; His Perlious Position; Determined to Succeed, Relying on the Herald; The Gang Reduced to Three—Cuble Telegrams from England, France, Italy and Ireland—The Goat Island Steal—Personal Intelligence—Business Notices.

8-Financial and Commercial: The Great Popular Movement in Eric; Gold and Governments Firm—A Sad Marriage: The Honeymoon of a Rising Lawyer and 2 Famous Actress—The Havana Rogatta—Jobs Before Congress: Sixtyone Jobs Now Penaing—Two Murderers to be Hung at Louisville, Ky.—Knocked Down and Robbed—Court Calendara.

8-The Present and Proposed Drug Clerks' Law—Foreign Miscellaneous Items—Funeral of Officer Lambrecht—Illness of Wayne McVeagh—Marriages and Deaths.

10-Sentence of a Murderer: John Devine, the San Francisco 'Chicken,' to be Hung April 26—Weather Report—Obituary—English Racing—Dry Goods Market—Havana Markets—The Hoard of Education—A Peanut Pedlers' Battle—Hurglary in Williamsburg—City Government—Shipping Intelligence—Advertisements.

11-Ratiroad Monopoles in France: Evil Effects and the Necessity of Legislative Interference—Raig on a Keno Shop—Advertisements.

MAZZINI'S MEMORIAM IN ROME .- The Italian people paid honor to the memory of Mazzini by the display of an immense national procession in Rome yesterday. The workingmen's societies were out in force, with banners and music. A bust of the deceased patriot was borne through the streets and deposited In the Capitol with imposing ceremonies. The city remained perfectly quiet during the daya fact which, coupled with our news from Ircland, goes far to prove that the European masses have come to appreciate the value of "moral force" and are still more respected by the governments in consequence. Mazgini's bust rests in fitting position in the Capitol of Rome, near to where Cosar "thrice refused a kingly crown."

SECRETARY FISH'S REPLY TO EARL GRAN-VILLE. - The American note in reply to Earl Granville's despatch on the Alabama claims case was read in a British Cabinet council and debated by the Queen's Ministers on Saturday. A London journal, issued yesterday, announced the fact, accompanying the news with the statement that the contents of the American missive produced "a favorable impression," and were "regarded as furnishing an opening for farther negotiations on the basis of the arrangements provided by the Treaty of Washington." As it is generally onceded that this London Sunday newspaper is moved to a considerable extent by Ministerial inspiration in its utterances on subjects of great international interest, we may perhans accept its report as correct. This report s pleasing in so far as it presents Mr. John Buil in an amiable mood officially. We can scarcely approve, however, of the prospect of delay which is opened by the use of the words "further negotiations," for, as the whole world is already convinced, John is a terrible fellow at procrastination under the gu'se of "further negotiations," and, as every English schoolboy knows from his copybook, "procrastina-

America and Manifest Destiny-Our Duty Towards Mexico-General Grant's Wonderful Opportunity.

A great nation has duties as well as responsibilities. When Providence raises up a people like the United States to become in less than a century one of the great Powers of the world, He certainly means that we shall do something more than plant corn and build railways. It was Napoleon who was always fond of dwelling upon the "mission" of France, while Pitt and Canning made many proud speeches upon the "mission" of England. France construed the Napoleonic dictum to mean that she should make and unmake kingdoms on the Rhine and the Baltic. and establish Bourbons and Bonapartes upon alien thrones. England translated the policy of Pitt to be that all flags should be furled before her flag, when they met upon the high seas. We put an end to that legend, as far as America was concerned, in 1814, while the ambition of France, in going beyond her real duties as a liberal and progressive Continental Power, ended in defeat. On the other hand, the influence of France in Italy and Spain, in making war upon superstition, and the influence of England in liberalizing India, have added largely to the happiness of the world. They have shown their appreciation of their responsibilities as nations.

We have a tradition in our politics against intervention in the affairs of foreign States. It comes to us from Washington, and should be remembered with the reverence that we pay to every precept that fell from that illustrious statesman. We have a tradition that no European power should be permitted to interfere in the affairs of any nation on this Continent. We owe this to John Quincy Adams, and it does honor to his courage and sagacity. Apparently antagonistic, these principles are harmonious. business with the affairs of foreign Powers. The time may come, in the progress of Oriental regeneration-separated from the Eastern nations as we are by a sea which washes thousands of miles of our Western coast-when we may be compelled to exercise our influence over Japan and China. Tles of commerce, emigration and, perhaps, of citizenship, may make this necessary, and we may have to depart from the Washington maxim But for the present, and for another generation, most likely, the wars of Europe or Asia are of no concern to us. The teachings of Mr. Adams admit of no criticism. The American republic is the dominant Power upon the American Continent. Compact, united, homogeneous-with more population than England or France, and as much as Germany-with one language, one code and one government. we have a responsibility upon this Continent which becomes a duty. In our extravagant mo ments we speak of it as "manifest destiny." We prefer to regard it as "manifest duty."

Since we came into confederated existence as a nation war, annexation and purchase have added largely to our domain. We have received Fiorida from the Spaniard, Louisiana from the Frenchman, Alaska from the Russian, Texas and California from the Mexican. The acquirement of these Territories has been a source of happiness to the people and a contribution to the progress of mankind. We have made California a Commonwealth as rich as Tyre or Carthage, and in twenty years a city has grown up in an old and neglected dependency of Mexico which bids fair to rival Babylon. Texas and Louisiana are rich and proud Commonwealths. Florida is far different from what she would have been as a Spanish Porto Rico or English Jamaica, while humid and ice-bound Alaska has been developed into one of the most important commercial stations in the world. Wherever the Yankee has gone he has carried life and growth. The world better, civilization is riper because o the American's work in these Territories. Nor has the republic been weakened by the addition to her domain. As we have advanced in the path of political aggrandizement and reform science has kept pace with us, steam and electricity have become the servants of the Union, and the republic holds the two oceans more closely in her arms than when, in the early days, she held Virginia and Massachusetts. Taking a religious view of the past, we may truly say that Providence bas blessed our adventures in union and annexation, by enabling us as a people to come closer and closer.

The duty we fulfilled to those Territories has become a graver responsibility in the case of Mexico. President Grant has an opportunity greater than what came to Jefferson when Napoleon offered to sell Louisiana-greater than what came to Polk when he annexed Toxas and California. Here is a country rich in all natural resources. Its climate is fertile beyond description, its scenery exceeds the most romantic sections of our own country; it is full of agricultural, industrial and commercial capabilities. Yet, by reason of evil government, apathy, sluggishness and bigotry, it is no more advanced than it was under Montezuma. Buckle has shown in his sketch of European civilization that while England and Russia, Germany and France, bave kept pace with the progress of the age, Spain has stood still-a hopeless. dormant, sluggish mass-cherishing the traditions and superstitions of the Middle Ages; ignorant, and proud of her ignorance, as though it were a phase of patriotic virtue. What we see in Spain, as compared with Europe, we see in Mexico, as compared with the United States. The Spanish character controls the Spanish colony. The priest and the bandit contend for the mastery of the country. A republic in name, Mexico has simply been a recognized and intermittent anarchy. To-day Iturbide; to-morrow Santa Anna; the next day Maximilian; again, some stolid, listless Juarez, who holds his seat only by the sword and sits in stoay ladifference, helpless to command or even obey, while society is in a state of volcanic eruption, law is disregarded, the national credit is bankrupt, property insecure, and capital and emigration are debarred from its shores. There is no healthy life in the country-nothing but political corruption and social chaos.

If Mexico were simply her own enemy we might limit our argument and speak only of the good that annexation would do to a people who have shown no capacity for continued self-government; but there is also a selfish view. Mexico is, geographically speaking, a part of the United States. A. Tow river toast your patron Saint and be happy.

divides the two republics. Any foreign Power can make the Rio Grande a base of hostile operations. Any foreign fleet may cruise in the Gulf of Mexico and prey upon our commerce, and find refuge in Mexican ports. This gulf is an American lake. We must hold it against the world. Every port on its shores must be under American guns. We saw during the rebellion how Mexico was made a supply depot for the rebels. We saw how the fleets of Spain, France and England were able in our time of care and helplessness to enter the Gulf and make war upon Mexico. We know well that if these nations, or any large maritime nation, had recognized the independence of the South, Mexico would have gone far towards enabling them to vindicate that act. Therefore in the maintenance of our national integrity we are compelled to look seriously at the dangers we undergo with this turbulent, restless Mexico upon our borders. The time may come when another Maximilian may land his armies at Vera Cruz, and such an event would bring war.

In the interest of peace to the United States we urge General Grant to declare a protectorate over Mexico. In the interest of humanity we make the same appeal. The successes of Juarez are illusive. They bring the country no nearer pacification. Juarez sits upon a trembling seat to-day; to-morrow he may be shot in the ditch of Queretaro, where poor Maximilian was put to death one day, with some Porfirio Diaz to reign in his stead until another adventurer is strong enough to shoot him. Government in Mexico is simply assassination by law, and universal brigandage tempered by universal suffrage. The country has everything to invite the honest and industrious map. Our duty is to rescue it from the influences that have thrown it into anurchy and shame. Nor in doing so do we invade any vested right or wound the pride and patriotism of the honest Mexican people. They want a good government. Their own flag does not command obedience at home or respect abroad. The American flag would mean step from inanition and insanity to life and health and progress. The President knows Mexico well, and is an intrepid statesman, as he showed in St. Domingo. Here is an enterprise the splendor of which will throw St. Domingo, or even the acquirement of Cuba. into the shade. In the end it means the control of the West Indies. Manifest destiny points across the Rio Grande. A protectorate over Mexico means the freedom of Cuba and the annexation of St. Domingo. No such opportunity has been afforded to a President since Jefferson acquired Louisiana. Let President Grant show himself worthy of his fame and create another claim to the confidence of the people by establishing a protectorate over Mexico, insuring to her people peace and freedom, and ending the scandalous condition of affairs in that richly famed but most unfortunate country.

St. Patrick's Day-Texts, Bauners and Tonats.

The patron Saint of all good Hibernians will have had a double-barrelled observance this year. The religious tributes to the memory of the Apostle of Ireland were characterized all over the city yesterday by a fervor and devotion which will rejoice the soul of St. Patrick in Heaven, as he observes that the faith which he patiently and laboriously sowed in the Emerald Island, over fourteen centuries ago, is still bearing fruit of godliness, and that the insula sanctorum is worthy even yet of its name. St. Patrick's Cathedral was the scene of a solemn high mass, in which Archbishop McCloskey was the celebrant, and sermon whereat was preached by the gifted friar of the Order of St. Dominic, Father Tom Burke. It will be found from the HERALD report to be an a definition of his teachings and their wonderful effect, and will be duly read with interest by every son of the old sod in the city before falling into line for the great procession of today. They cannot do better, and we prophesy that thirty thousand Hibernian heads will be carried the higher for it and a like number of beaver hats assume a more jaunty air. Every indication promises that we shall have an orderly, quiet and respectable display, imposing in numbers, and with some additional picturesque features thrown in which were sadly lacking in the parades of former years. Then, when the out-door glory of the day is over, when the marshals have stowed away their regalia of green and gold and looked carefully to the comfort of their eighteen-inch ostrich feathers, when the prancing steeds are returned to their owners and the brawny rank and file bave retired with their regalla from public life for another twelvemonth, the third phase of the honors to the Saint will begin. The religious portion was plously attended to yesterday, the parade will occupy to-day, and the mystic process of "drowning the shamrock" will hold good for the evening and on to the verge of to-morrow. A spirit of joviality may be certainly expected to be extant, and a great thing in this Saint's favor is his happy adaptability to the mirt bful necessities of our Celtic fellow citizens. As he furnished a theme for the preacher yesterday and a very venerable subject for innumerable banners to-day, so, in the fun of the evening, he will be a first rate subject for a toast; nay, it is more than probable that some fugitive members of the ancient order will bring him irreverently down to state lyrically that he was a gentleman and respectably connected, with wholly unfounded and unwarranted references to his relations with the Gallahers, Bradys, O'Shaughnessys and O'Gradys.

Leaving the holy man's memory to his enthusiastic disciples we will say a word or two earnestly to them as patriotic citizens of the United States. It is to draw a lesson from to-day's procession, undisturbed in its progress, protected if it needs protection, reviewed by the Mayor and Common Council, and allowed to take possession of the principal streets of a busy city for hours. The lesson is the application of the golden rule to other procesionists-to respect the privilege which they enjoy to-day themselves. As they would resent interference during their march let them in future avoid even the semblance of interference with others, no matter what their opinions. With this settled in their minds we say to our bardy and bappy Hibernian fellow citizens fall in, march, break up,

The Sermons Yesterday. The religious event of yesterday was the

exchange of pulpits between Mr. Beecher and Mr. Hepworth. The congregation of the Church of the Disciples in Steinway Hall were thrilled and spellbound with the matchless eloquence of the pastor of Plymouth church, Brooklyn, and we dare say the Plymouth congregation were delighted with Mr. Hepworth. It was a mutual recognition of Christian greatness, and was, no doubt, as great a treat to the preachers as to the people. Greater numbers left Steinway Hall, we are told, unable to enter than those who were fortunate enough to gain admittance. Plymouth church was also crowded as usual. The subjects chosen by those two eloquent divines were peculiarly suitable to the occasion and to the present season of the Church, when the great work of the Lord Jesus Christ is brought vividly to our remembrance. Mr. Beecher, in his own inimitable style, presented in striking contrast the pale glory of intellectual power, of riches, of material greatness and might when compared with the knowledge of God and His righteonsness. The race, Mr. Beecher said, had always sought to know God, and every man had his own conception of Him. Men say that they know God, and plume themselves on their knowledge, but the wisest only know just enough to touch the hem of His garment, said the great preacher. How almost utterly impossible it is for any human soul to understand and know God was illustrated by Mr. Beecher by our imperfect knowledge even of great men of our own or a former age. He uttered a fearful truth as well as a witticism when he remarked that for rich men to glory in their riches would upset New York in twenty-four hours. Equally appropriate was Mr. Hepworth's discourse on the inscription on the cross, in which was comprehended all that Jesus said and did before He ascended Calvary to die. The whole sentence, said Mr. Hepworth, expressed concrete contempt; but the words are true, for Christ is not only the King of the Jews, but to-day He is King of the whole world; and our hope of heaven lies in the fact that Jesus went up to God and left the door open for us.

Dr. Hastings, in the Forty-second street Presbyterian church, endeavored to set forth the worth and preciousness of man. Dr. Furness, of Philadelphia, considered the proposed religious amendment to the constitution. which he ridiculed, as if there could be no recognition of the Supreme Being except by name, and as if it were not one thing to cry "Lord, Lord," and another to do His will. Christianity at the first, as evidenced by the Catacombs of Rome, was not, he said, like our present forms of it, a creed or an observance, but a life—not an artificial routine of formalities, but a sphere for all common sympathies and deeds. The Rev. Mr. Park encouraged the New England Congregational church to move forward as the Israelites did across the Red Sea, while their Egyptian slaveholders pursued. The importance of prompt and decided action was the lesson deduced and which was illustrated by historic events. The dreadful crime which men commit who make light of God's invitations was the subject matter of Mg Taylor's discourse in the Broadway Tabernacle. The mistaken notions which people get about religion were disclaimed as having any foundation whatever either in the Gospel or in Christian experience.

The now celebrated Catholic preacher, Rev. Thomas Burke, did a good service to his countrymen and to his Church when he discoursed, as he did yesterday, on St. Patrick, about whom, perhaps, a greater amount of ignorance prevails than any other historic personage of equal importance, not only among the opponents of Catholicism, but among its revival meetings have had such wonderful success in these parts, preached with great acceptance and power last evening to a large congregation in the Church of the Holy Innocents. He took up the popular objections to Catholicism, and showed their groundlessness. The objection that Catholics are not allowed to read the Bible was particularly noticed, and he called attention to the fact that Pope Pius VI. exhorted the faithful to read God's Holy Word for edification and sanctification. It is the bulwark of the Church, its sword and shield, and by it heretics are convinced of their errors and the truth of Catholic doctrines is proved. Father Fransioli, in St. Peter's church, Brooklyn, was very sensitively affected because "that pure and holy mother the Catholic Church is vilified by the press, by pamphlet, at public meetings, in official assemblages and by individuals," and he wished to know how he might stop this stoning and turn aside these darts of the enemy. No Catholic, he declared, should be on the criminal list. The true children of the Church must reach a state of perfection, not only in faith but in acts, which will challenge respect and admiration. That should be the aim of every one of every church

and creed and name. The Rev. Mr. Hill presented the lessons taught to the Jewish mind by the transfiguration of Christ to his Methodist congregation in South Third street (E. D.), Brooklyn, yesterday. Their prejudices were to be loosed concerning the necessity of their obedience to the ceremonies and requirements of the Mosaic law and the fulfilment of that law in and by Christ to which Moses and Elias were witnesses. It was also designed to teach that the road to exaltation and glory runs through the valley of humiliation. As becometh this solemn season the sermons yesterday were largely suggestive of heart thoughts and searchings after the highest and purest good, and we can commend them to our readers

ST. PATRICE'S DAY ON THE "OLD SOD."-Ireland observed the national auniversary of St. Patrick's Day in peace and good order yesterday. There were no disturbances reported in Dublin from the provinces to the moment when the cable news telegram which we publish to-day was forwarded to the HERALD. Drogheda, a town of which Cromwell said "it hath pleased the Lord to deliver Drogheda to my sword," demonstrated in mass meeting for "home rule" and a petition to Queen Victoria for amnesty to the Fenian convicts, although it is difficult to see how the two ideas can be reconciled, unless they constitute, really, rant for the promotion of the last,

the ments-The Political Movements of

New Hampshire has cleared away a heap of rubbish from the Presidential course. In the verdict of her late election the facts are established that General Grant is the candidate of the republicans for the succession against all comers, and that neither republican bolters nor temperance radicals nor labor reformers nor all these elements combined against Grant have in any degree shaken the integrity of the party of the administration. All the State Conventions so far held for the election of delegates to Philadelphia tell the same story. For example, the "Hunters of Kentucky," in their recent Convention, thus defined their position :- "We pledge ourselves to support the nominees of the Convention which is to assemble on the 5th day of June in Philadelphia; and, believing that President Grant has met his pledges given to the country in the administration of his high office, he deserves our thanks and support, and our delegates are instructed to vote for his renomination." And the men of Wisconsin affirm that "this Convention most heartily recommends that the delegates here elected to the Republican National Convention cast their united and entire vote for the nomination of U.S. Grant for President of the United States;" and they do this because they hold "that the continued confidence of the people of the country is due to the administration of General Grant;" and they refer specifically to the leading acts and measures of his lomestic and foreign policy in support of this declaration.

From the unanimity of all these State conventions we can hardly doubt that General Grant at the Philadelphia National Council will be renominated on the first ballot, and by acclamation. But the Vice Presidency remains an open question, and among the rivals of Mr. Colfax for this nomination are James F. Wilson, of Iowa; Henry Wilson, of Massachusetts; General Harlan, of Kentucky, and Mr. Dennison, of Ohio, and a dozen others may appear upon the first ballot, in the way of complimentary notices. It is probable, however, that Mr. Colfax will carry off the prize, for the Convention will be cautious in avoiding a repetition of the great mistake made with the renomination of Lincoln, in dropping Vice President Hamlin as his associate and taking up the intractable Andy Johnson.

Meantime New Hampshire appears to have settled the question for the democracy, as between the active and passive policy, in favor of the Missouri coalition movement. It is admitted that upon the fair trial made in New Hampshire, between the republicans and the democrats, Grant and anti-Grant, the result confirms the State elections of 1871, in showing that the democratic party does not carry guns enough to capture Appomattox Court House. Consequently the democracy must look about for reinforcements, and so it seems to be generally understood among the party leaders and oracles that "the party is to play second fiddle to the Cincinnati Liberal Republican Convention." On this passiveprogramme Judge Davis at present seems to be the coming man. We find among our exchanges, however, the following as the views of an old line democrat on this subject. He says that if Grant is renominated the democrats will keep very quiet (the passive policy), in order to allow the independent republicans to meet for the purpose of presenting candidates and forming the nucleus of a great movement, and that then the democrats will come out, hold a convention and confirm the Cincinnati nominations, if they happen to embrace Davis or Trumbull or some other satisfactory man with a satisfactory associate on the ticket. Upon one point this old line democrat is somewhat roughly explicit. He says that Chase, of course, is out of the estion, because he is broken dow

eally and his mind is failing rapidly. This may do for an old line democrat, but it is not the opinion of the "democratic republicans" of West Virginia. Their movement of last summer at Parkersburg in favor of Chief Justice Chase has been followed up with the pronunciamento of principles, which we published recently, embracing negro suffrage, a universal amnesty, national sovereignty, State rights and free trade, and a call for a National Convention at Parkersburg on the 18th of April for the nomination, as we understand it, of the Chief Justice as the democratic republican candidate for the opposition Holy Alliance. We fear, nevertheless, that this Parkersburg move will be a failure, because of the prevailing opinion that Mr. Chase is out of the question. He cannot realize the fact, however, that as a Presidential availability he belongs to the past. And what a lesson to all our hopeful, scheming and intriguing aspirants for the Presidency is here suggested! The White House belongs to that class of glowing and magnificent castles in Spain which few men reach, except in their dreams. We think it was Fremont who, in one of his famous exploring expeditions, in crossing a desert in Southern Nevada, saw before him looming up in the hazy atmosphere a beautiful counterfeit of the White House, embowered in trees and with a charming lake at its front of shining water. But on approaching it the delightful picture faded away into the naked rocks and blistering sands of the "howling wilderness." And to how many aspiring men has this mirage appeared in other places than Nevada, only after their following it for years, to disappoint them at last? Who can tell the number? The long list that occurs to us, from Aaron Burr downward to this day, may be compared with the bones of travellers and camels that mark the route over the African desert to Timbuctoo. And what does it all amount to? "Vanity of vanities," saith the preacher, "all is vanity." But what of this Cincinnati Convention?

Called by a little meeting of anti-Grant republicans in Missouri, it is assuming the character and the proportions of a democratic flank movement upon the administration. Delegates to this Convention have been appointed from Missourl, Kansas, Arkansas, North Carolina and other States. General Cox, late Secretary of the Interior, they say, will head a fine body of liberal republican from Ohio, and Mr. Greeley has promised a powerful delegation from New York. It has been reported, too, as news of the highest moment, that Mr. Sumner has not only made up his mind to go to Cincinnati, but has one, the first being subservient to and adju- patriotically consented to preside over the Conyention. But considering the fragile health age was created by him a couple of months

General Grant and the Opposition Ric. of Mr. Sumner, this report may be dismissed as a newspaper canard. Nor is the formal adon of this disappointed Senator now to fix the character of this Conven tion. It is agreed upon between the high contracting parties that the liberal republicans . Te to prepare a new departure for the democracy. and upon a ticket and platform which will fuse democrats, labor reformers and the loose materials of the country generally under the flas of the liberal republicans in the common cause against Grant. The scheme embraces simply the disbanding of the democratic party and the merging of the democrats in a new party organization.

> Can this difficult scheme be made a seccess? Hardly, under the best of probabil ties, in the short interval to November next. General Grant has a party at his back and a personal and official popularity in his front which will compare with the advantages of Jackson in 1832; for in that campaign Jackson had to fight the national republicans under Clay, the anti-Masons under Wirt and the Southern nullifiers under Calhoun. It was supposed, too, before, and believed after, the election, that if all these opposition ele ments could have been fused upon a common ticket Jackson might have been defeated. But the divisions among these opposition parties were too wide to be closed up, and this will be the first impediment to fusion at Ciucionati. In 1886, had the opposition elements united upon a common ticket, they might have defeated Van Buren; for in the popular vote of the Union he had only some wenty-five thousand majority, notwithstanding the distractions of the opposition upon four different candidates-Harrison, White, Mangum and Webster. From the divisions of the opposition Polk, Taylor, Buchanan and Lincoln (first time) were each elected with a majority more or less of the popular votes against them. Now, with a popular majority for Grant in 1868 of over three hundred thousand to overcome in 1872, the very first necessity to the opposition elements is fusion, and fusion is the work to be undertaken at Cincinnati. The movement is important, not as affecting the issue of the impending contest, but as likely to determine the question whether the democratic party in this campaign shall disappear like the old federal party in 1820 or be extinguished in battle like the old whig party in 1852.

"Sons of Thunder." Some stars are made to shine and some to

burn. In political life, in statesmanship, in war, in religion-everywhere, and in all the different phases which go to make up human society, some men burn and some merely shine. Some are stars of first magnitude and some only of eighth or between these magnitudes. Such were Napoleon, Wellington and Washington-stars that burned in military life; and such also are Grant, Von Moltke and others still living. Such were Jefferson, Calhoun, Thad Sievens, Palmerston and others in political life, and such are Bismarck, Thiers, Disraeli, Ben Butler, Charles Sumner and a few others beside them still shining among us. The Church bas given great men-"sons of thunder"-bright and shining lights to the world, all along the pathway of its history. It has had its St. Patrick, its Huss and Wyckliffe, its Luther and Melancthon, its Wesley and Whitefield, its Knox and Edwards, and a of others too numerous to menhost tion. But how sadly deficient does the present age seem to be of great men in Church and State, in religion and politics, when compared with the past! True, the circumstances are greatly changed since the former times, and, as greatness is a comparative quality, it was much easier for a man tobe great one, two or five hundred years agosmall intellectually that a man who rose above them was so much greater as they were smaller than the masses of the present day. Moderate ability, to stand above the average crowd in our time, would have been supreme nobleness and breadth of intellect and soul a century ago; and yet the heroes of the past were great even in comparison with the great-

est men of our own age. But hard as it may seem to be for one man or two men to soar above their fellows so far that they shall be generally recognized as great even while they live, in this land and in this day we have a few such in the Church among us. Right here in our midst is a man who is recognized, not only in the United States, but in Europe also, as one of the brightest religious intellects and greatest pulpit orators of the age. He is the esteemed pastor of Plymouth church, from whosa platform he utters his thunders Sabbath after Sabbath, which are echoed and re-echoed through the Herald week after week. A man of deep thought and inexhaustible originality of illustration and expression, Mr. Beecher, in some sense, stands alone and unequalled in the Church of Christ to-day. There is a heroism and boldness in his thought and utterance which commands the respect even of those who most radically differ from him. He probably preaches not only to the largest congregations gathered into any religious place in the land every Sunday, but he preaches also to the most varied and complex congregation and to the greatest number of strangers of any minister in the land. His power for usefulness is, therefore, multiplied thousand-fold above any one of his brethren in the ministry, and his obligation to "preach the Word" and to declare "the whole counsel of God" is correspondingly increased. We trust he sees and feels the responsibility of his position, and aims to speak only the word which the Spirit of the Lord gives him to speak; yet we are sometimes inclined to believe otherwise. His declarations of faith appear sometimes so contradictory, and we find it so difficult to locate bim, that we are at a loss what to think of him. Now he is on the evangelical side, and now he is not. Like the "little joker," now you see him, and now you don't. But though we cannot define Mr. Beecher we are charitable enough to believe he is doing his Lord's work in the way and with the implements which a Henry Ward Beecher knows how to

use and which he alone can use. In our own metropolitan city we have another man in the ministry wao is rapidly rising to the pinnacle of fame. One of the greatest local religious "sonsations" of the